

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਵਰਲਡ ਯੂਨੀਵਰਸਿਟੀ, ਫਤਹਿਗੜ੍ਹ ਸਾਹਿਬ

(ਪੰਜਾਬ ਸਟੇਟ ਐਕਟ ਨੰ: 20/2008 ਤਹਿਤ ਸਥਾਪਤ ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ ਦੀ ਧਾਰਾ 22 ਅਧੀਨ ਮਾਨਤਾ ਪ੍ਰਾਪਤ)

Sri Guru Granth Sahib World University, Fatehgarh Sahib

(Established Under Punjab State Act 20/2008 & Approved Under section 22 of H.O.C. Act)



Result cum Grade Card Master of Physical Education Fourth Semester – May, 2015

Name : Gurmashinder Singh

Father's Name: Darshan Singh

Mother's Name: Amarjit Kaur

| Paper | Subject Code | Subject Title | Credits | Grade Point | Grade | Minimum Required Grade |
|-------|--------------|---|---------|-------------|-------|------------------------|
| I | MPED 401 | Fitness and Wellness | 4 | 7.3 | A | D |
| II | MPED 402 | Sports Medicine | 4 | 7.4 | A | D |
| III | MPED 403 | Sports Journalism | 4 | 5.0 | C | D |
| IV | MPED 404 | Yoga | 4 | 6.9 | B | D |
| V | MPED 405 | Management of Physical Education & Sports | 4 | 6.8 | B | D |
| VI | MPED 401L | Athletics | 5 | 7.5 | A | D |
| VII | MPED 402L | Game | 5 | 8.1 | A | D |
| VIII | --- | --- | --- | --- | --- | --- |
| IX | --- | --- | --- | --- | --- | --- |
| X | --- | --- | --- | --- | --- | --- |

Registered Credits in the Semester : 30

Earned Credits in the Semester : 30

Previous Credits : 90

Total Earned Credits : 120

Semester Grade Point Average (SGPA) : 7.05

Cumulative Grade Point Average (CGPA) : 6.53

Result : Pass

Fatehgarh Sahib

Dated: 16.07.2015



Deputy Registrar (Examination)

Chaudhary Devi Lal University, Sirsa



DMC No. 18277
Roll No. 12108510041
Regn. No. 12108510041

RESULT-cum-DETAILED MARKS CARD

BACHELOR OF PHY. EDUCATION SEM-02 EXAM MAY, 2013

Name : GURMASHINDER SINGH
Father's Name : Shri DARSHAN SINGH

College:- SHAH SATNAM JI BOYS COLLEGE SHAHPUR BEGU SIRSA

DETAILS OF MARKS

| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|---|----------------------|--------------------|----------------------|
| 1. | DP21 KINESIOLOGY | 36 16 | 040 IA | 100 |
| 2. | DP22 SPORTS MEDICINE | 46 17 | 040 IA | 100 |
| 3. | DP23 SPORTS PSYCHOLOGY | 43 15 | 040 IA | 100 |
| 4. | DP24 HEALTH EDUCATION | 55 18 | 040 IA | 100 |
| 5. | DP27 RECREATION | 44 17 | 040 IA | 100 |
| 6. | DP29 PRCT. OF 1ST SEMESTER | 59 57 62 | 095 | 210 |
| 7. | DP30 PRCT. OF 2ND SEMESTER | 59 56 61 | 095 | 210 |
| 8. | DP31 PRCT. OF 1ST SEMESTER | 26 25 23 | 041 | 090 |
| 9. | DP32 PRCT. OF 2ND SEMESTER | 24 25 25 | 041 | 090 |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | TOTAL MARKS OF SEM-01 Grand Total | 0809 0298 1107 | | 1100 0500 1600 |

*Indicates that grace marks granted in the paper (a) for earning Re appear/Comptt./Passing

Result : PASSED & HAS OBTAINED ONE THOUSAND ONE HUNDRED SEVEN MARKS

Dated : AUG 03, 2013

Sirsa :

Checked by 1. Praj (Clerk) 2. [Signature] (Assistant)

Date of issue 08/08/2013

[Signature]
CONTROLLER OF EXAMINATIONS

Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)



0237792

STATEMENT OF MARKS

(FACULTY OF EDUCATION)
 SUMMER 2012 EXAMINATION
 (3 YEAR DEGREE COURSE)

FINAL YEAR B. P. E. (3 YEAR DEGREE COURSE)

ROLL NO: 19687

NAME: GURMASHINDER SINGH S/O DARSHAN SINGH

MOTHER'S NAME : AMARJEET KAUR

COLLEGE : JYOTIBA COLLEGE OF PHYSICAL EDUCATION, NAGPUR

ENROLMENT NO: NU/A10/42940

CAT: 1 COL: 59 GEN: 61 MED: H P/L: 19/1

| SR | NAME OF SUBJECT | MARKS C. MAXIMUM | | | OBTAINED | | | RANK | TOTAL | PART-II | | PART-III | | | | | |
|----|--|------------------|----|-----|----------|----|-----|------|-------|---------|-----|----------|--------|------------------------------|-----|-----|-----|
| | | TH | SS | TOT | TH | SS | TOT | | | E/M | I/A | TOT | SKILLS | PRA. TRAINING (EXTERNAL) TOT | | | |
| | | 80 | 20 | 100 | 20 | 30 | 30 | 20 | 58 | MAX | 600 | 200 | 400 | 150 | 50 | 200 | |
| | 1) PRINCIPLES & HISTORY OF PHYSICAL EDUCATION | 80 | 20 | 100 | 20 | 30 | 30 | 43 | 20 | MIN | 240 | 160 | 80 | | | | |
| | 2) ORGANISATION & ADMINISTRATION OF PHYSICAL EDUCATION | 80 | 20 | 100 | 20 | 30 | 30 | 35 | 20 | DBT | 369 | 193 | 200 | 393 | 148 | 48 | 196 |
| | 3) RECREATION | 80 | 20 | 100 | 20 | 30 | 30 | 43 | 20 | | | | | | | | DST |
| | 4) HISTORY | 80 | 20 | 100 | 20 | 30 | 30 | 43 | 20 | | | | | | | | |
| | 5) OFFICIATING & COACHING | 80 | 20 | 100 | 20 | 30 | 30 | 47 | 20 | | | | | | | | |
| | 6) HEALTH EDUCATION & REMEDIAL & CORRECTIVE PHYSICAL EDUCATION | 80 | 20 | 100 | 20 | 30 | 30 | 43 | 20 | | | | | | | | |

INCENTIVE:

RESULT: PASS

DIVISION: I st

OUT OF 1200

OUT OF 900

OUT OF 1000

958

616

757

2331

out of 3100

(Two Thousand Three Hundred Thirty One)

Singh
 Controller of Examinations



Rashtrasant Tukadoji Maharaj Nagpur University

GRAND TOTAL: 2331 out of 3100 (Two Thousand Three Hundred Thirty One)

Date: 17/05/2012

Note: TH - Theory SS - Sessional (W) = FAIL (C) = Conversion RR = Refusal

*Note: (1) Pass by grace marks vide Circular No. 3 of 2007. (2) "A" = 75, "B" = 61-75, "C" = 51-60, "D" = 40-50.

Note: ES=ENVIRONMENTAL STUDIES, Grade, "O" -above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50.

Note: XE = EXEMPTION, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps. (This statement is subject to corrections, if any).

Note: NCC = National Service Scheme, CUL = Cultural Activity, GAS = Games and Sports, ACE = Adult & Continuing Education.

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY.

105332
ਲੜੀ ਨੰ./Sr. No. TT8U

005345

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ
PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਚ, 2008 / Senior Secondary (12th Class) Examination
MARCH, 2008

ਪ੍ਰਮਾਣ ਪੱਤਰ / CERTIFICATE



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਗੁਰਮਸਿੰਦਰ ਸਿੰਘ / GURMASHINDER SINGH

ਰੋਲ ਨੰ. / Roll No. : 3037675

ਰਜਿ. ਨੰ. / Regn. No. : B-00-BS-184604

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਦਰਸ਼ਨ ਸਿੰਘ / DARSHAN SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਅਮਰਜੀਤ ਕੌਰ / AMARJEET KAUR

ਅਧਿਐਨ ਕੇਂਦਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre / District :

ਗੌਰਮਿੰਟ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਬਾਦਲ (ਮੁਕਤਸਰ)
GOVT. SENIOR SECONDARY SCHOOL BADAL (MUKTSAR)

ਨੇ ਇਸ

ਬੋਰਡ ਦੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਚ, 2008

ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੇਡੀਜ਼ ਅਧੀਨ

ਪਾਸ ਕੀਤੀ ਹੈ / has **passed** the Senior Secondary (12th Class) Examination MARCH, 2008

of this Board under Punjab Open School scheme of studies.

ਗਰੁੱਪ / Group : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES

ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks :

| ਲੜੀ ਨੰ. Sr. No. | (ੳ) ਜ਼ਰੂਰੀ ਵਿਸ਼ੇ / (a) Compulsory Subjects | ਪ੍ਰਾਪਤ ਅੰਕ Marks Obtained | ਪਾਸ ਅੰਕ Pass Marks | ਵੱਧ ਤੋਂ ਵੱਧ ਅੰਕ Maximum Marks |
|--------------------|---|------------------------------|-----------------------|----------------------------------|
| 1. | ਜਨਰਲ ਪੰਜਾਬੀ General Punjabi | 051 | 25 | 75 |
| 2. | ਜਨਰਲ ਅੰਗਰੇਜ਼ੀ / General English | 044 | 25 | 75 |
| | (ਅ) ਚੋਣਵੇਂ ਵਿਸ਼ੇ / (b) Elective Subjects | | | |
| | | TH | PR | |
| 1. | PHYSICAL EDUCATION & SPORTS | 027 | 040 | 100 |
| 2. | AGRICULTURE | 029 | 029 | 100 |
| 3. | HISTORY | 047 | 33 | 100 |
| 4. | XXXXXXXXXX | XXX | XX | XXX |
| | (ੲ) ਵਾਧੂ ਵਿਸ਼ਾ / (c) Additional Subject | | | |
| | ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Education ਗਰੇਡ / Grade | B | | |
| | | | | |
| | | | | |

ਸ਼ਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

07 ਜੂਨ, 2008

ਪ੍ਰਿੰਟਰ ਯਾਸ ਕੌਰ.
ਸਕੱਤਰ

ਲੜੀ ਨੰ./Sr. No. : osTT4U

008455

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ
PUNJAB SCHOOL EDUCATION BOARD

ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਮਾਰਚ, 2004

/Matriculation Examination- March, 2004

ਪ੍ਰਮਾਣ ਪੱਤਰ

CERTIFICATE



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਗੁਰਮਸ਼ਿੰਦਰ ਸਿੰਘ / GURMASHINDER SINGH

ਰੋਲ ਨੰ. / Roll No. : M-04128478

ਰਜਿ. ਨੰ. / Regn. No. : B-00-BS-184604

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਦਰਸ਼ਨ ਸਿੰਘ / DARSHAN SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਅਮਰਜੀਤ ਕੌਰ / AMARJIT KAUR

ਜਨਮ ਮਿਤੀ / Date of Birth : (06/01/1986) ਛੇ ਜਨਵਰੀ ਉੱਨੀ ਸੌ ਛਿਆਸੀ
 Sixth January Nineteen Hundred Eighty Six

ਸਕੂਲ / ਜਿਲ੍ਹਾ / School / District : ਸਰਕਾਰੀ ਹਾਈ ਸਕੂਲ, ਮਾਨ (ਮੁਕਤਸਰ)
 GOVT HIGH SCHOOL, MAAN (MUKATSAR)

ਬੋਰਡ ਦੀ ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਮਾਰਚ, 2004

ਉਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼ ਅਧੀਨ ਪਾਸ ਕੀਤੀ ਹੈ / has

passed the Matriculation Examination

March, 2004

of this Board under

Open School scheme of studies.

ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ / Detail of Marks

| ਲੜੀ ਨੰ. Sr. No. | ਵਿਸ਼ੇ / Subjects | ਪ੍ਰਾਪਤ ਅੰਕ Marks Obtained | ਪਾਸ ਅੰਕ Pass Marks | ਵੱਧ ਤੋਂ ਵੱਧ ਅੰਕ Maximum Marks | |
|--------------------|---|------------------------------|-----------------------|----------------------------------|-----|
| 1. | ਪੰਜਾਬੀ / Punjabi | 103 | 50 | 150 | |
| 2. | ਹਿੰਦੀ / HINDI | 042 | 33 | 100 | |
| 3. | ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL STUDIES | 058 | 33 | 100 | |
| 4. | ਖੇਤੀਬਾੜੀ / AGRICULTURE | ਲਿ./Th 020 ਧ./Pr 031 | 051 | 33 | 100 |
| 5. | ਗ੍ਰਹਿ ਵਿਗਿਆਨ / HOME SCIENCE | ਲਿ./Th 035 ਧ./Pr 020 | 055 | 33 | 100 |
| 6. | ਸਿਹਤ ਵਿਗਿਆਨ / HEALTH SCIENCE | ਲਿ./Th 048 ਧ./Pr 022 | 070 | 33 | 100 |
| 7. | ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / (ਲਿਖਤੀ / Theory 022 + ਪ੍ਰਯੋਗੀ / Practical 050 } Health & Physical Education | 072 | 33 | 30+70=100 | |
| 8. | ਚੋਣਵਾਂ ਵਿਸ਼ਾ ਡਰਾਈਂਗ / DRAWING Elective Subject | 037 | 33 | 100 | |
| 9. | XXXXX | XXX | XXX | XXX | |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

27 ਜੂਨ 2004

Mukundan Ar 1

ਸਕੱਤਰ